

# SHERIFF'S OFFICE

Martin R. Schulteis, Sheriff



## Special Deputy Applicant:

The Washington County Sheriff's Department is accepting applications for the position of Special Deputy. If you are interested in applying for the position at this time, you must do the following:

- 1. Complete all sections of the Washington County Personal History Questionnaire and the attached forms.
- 2. Attach copies of your driver's license, social security card, birth certificate, high school or GED diploma and college transcripts (or diploma, if applicable).
- 3. Please complete and return the Washington County Advertising Referral Source.
- 4. The Washington County Voluntary Affirmative Action Information form may be filled out and returned, however, it is not mandatory.

A resume may be included with your application but may not be submitted in lieu of an application form.

Successful applicants will be required to pass a background investigation and complete an oral interview.

Please review the enclosed position description and the information sheet about the Special Deputy Program. If you have any questions about the Special Deputy Program or the application process, you may contact Lieutenant Jason Guslick at (262) 335-4879.

All application materials must be submitted to the Sheriff's Office, 500 N. Rolfs Avenue, West Bend, WI 53090, to the attention of Lieutenant Jason Guslick.

#### IMPORTANT INFORMATION ABOUT THE SPECIAL DEPUTY PROGRAM

The Special Deputy Program offers people a unique opportunity to work in the law enforcement field and gain valuable law enforcement experience while earning a modest income. A Special Deputy is a part-time employee of the Sheriff's Office who works at the sole discretion of the Sheriff. People serve as Special Deputies primarily because they enjoy the work and wish to serve the community.

Special Deputies are sworn, weapons-carrying officers with full arrest authorities. They are governed by the same policies and procedures that govern full-time Deputies. The current wage rate for a Special Deputy with state law enforcement certification is \$19.51 per hour.

Special Deputies primarily work in three areas:

#### Contract Assignments

Assignments include security work at a wide variety of events throughout the year such as the County Fair, fireman's picnics, Fair Park shows, haunted houses and other special events. Most assignments are posted weekly and are generally filled on a first-come, first-serve basis. Most paid assignments are security related, less than eight hours in length, and are frequently scheduled on evenings and weekends. Since many of these events occur during the summer months, that season is often the busiest for Special Deputies.

#### Prisoner Transports

Special Deputies accompany full-time Deputies on prisoner transports. These assignments are generally filled by call-ins and can run anywhere from two hours to twelve hours. These transport assignments often come up on short notice, however can sometimes be arranged up to several days in advance. Most transports will be to surrounding counties but the Sheriff's Office does transport prisoners statewide.

#### **Courthouse Security**

Special Deputies provide security, primarily at the screening station in the Washington County Justice Center. These positions are generally scheduled for nine hours per day and are filled at the discretion of the supervisor in charge of Justice Center security. The workload each week is divided amongst those Special Deputies that are available and willing to work on a weekly basis.

Special Deputies may work up to a few hundred hours of paid assignments per year working contract assignments and transport work. Those assigned to courthouse security may have a more set schedule and more hours each month depending on their experience level and availability. We encourage our Special Deputies to work in all of these areas, however we realize that in some situations, a candidate may have a strong preference, aptitude or availability for working in one area over another. Availability and willingness to work will factor heavily in our hiring decision.

Special Deputies are not Civil Service employees. They do not belong to a union and they are not governed by a contract. There are no County benefits associated with the position such as healthcare coverage, life insurance, paid leave or other benefits. If you rely on having these types of benefits, you will need to seek them through other means of employment. With the exception of retired personnel, most Special Deputies

# SPECIAL DEPUTY PROGRAM PAGE 2

hold full-time jobs in other professions. You should not reasonably expect to support yourself or a family working solely as a Special Deputy.

If you are new to law enforcement, we require that you are already certified or certifiable as a law enforcement officer in the State of Wisconsin. This means that you have already completed the police recruit school through an accredited state technical college. Some people use their experience as a Special Deputy to prepare themselves for eventual full-time employment in law enforcement. While we acknowledge that this is a goal of some candidates, the Sheriff's Office's objective is to hire candidates that can best serve our agency. Experience as a Special Deputy can be helpful as one plans a career in law enforcement. However, being a Special Deputy does not grant you any privilege in terms of full-time employment. Special Deputies have to undergo the same testing process as other citizens when applying for a full-time position.

If you are an experienced law enforcement officer in the State of Wisconsin and are currently certified, you are eligible to apply.

If you are a retired law enforcement officer in the State of Wisconsin, you must have worked in law enforcement during the past three years. Your state certification expires after three years out of law enforcement.

Out of state law enforcement experience or certifications cannot be credited.

There is no requirement to reside in the county upon hire, although distance can affect your availability to work.

The Sheriff's Office provides 24 hours of in-service training annually.

If you have questions, you may contact the Coordinator for the Special Deputy Program, Lt. Jason Guslick at 262-335-4420.

# WASHINGTON COUNTY SPECIAL DEPUTY SHERIFF

#### POSITION DESCRIPTION

### **Position Summary**

A combined voluntary and paid appointed position authorized by the duly elected Sheriff.

#### Nature

Performs assigned tasks under the supervision of any directly assigned superior or any other superior officer of the department.

## **Examples**

- 1. Enforce Federal and State Laws, County Ordinances, including the Wisconsin Motor Vehicle Laws.
- 2. Perform police patrol tours of duty as required to include the protection of persons and property, crime prevention and the provision of first aid.
- 3. Conduct accident and complaint investigations as assigned.
- 4. Identify, collect and preserve evidence.
- 5. Operate and drive department vehicles as required.
- 6. Provide traffic control at special or public events.
- 7. Supervise conduct of persons at public events.
- 8. Assist in the transportation of prisoners.
- 9. Attend court proceedings as necessary.
- 10. Keep records and complete thorough and concise reports.
- 11. Attend all schools, meetings and seminars as required and successfully complete all established testing or performance standards.
- 12. Comply with all department rules, standard operating policies and procedures, directives and special orders.
- 13. Perform all other duties as required.

# Qualifications

# **Essential Knowledge and Abilities**

- 1. Ability to learn and effectively apply the use of police equipment, principles, methods, practices and techniques.
- 2. Ability to learn and effectively apply emergency first aid practices and procedures.
- 3. Ability to safely and skillfully operate a motor vehicle.
- 4. Ability to gather information and produce clear, concise and thorough records and reports.
- 5. Ability to remain calm and objective under stress and to exercise sound judgment under stress.
- 6. Ability to interpret and apply department policy and procedure to assigned responsibilities and tasks.
- 7. Ability to accept and follow orders.

## SPECIAL DEPUTY SHERIFF POSITION DESCRIPTION PAGE 2

## Training Requirements

- 1. Successfully complete all State mandated in-service and re-certification training and all department schools, seminars and other training as required.
- 2. Attend regular training sessions/meetings as required.

### Other Requirements

- 1. Citizen of the United States.
- 2. Attained the age of 21 by final application date.
- 3. Possess a valid unrestricted Wisconsin Driver's License (exception for vision correctable to 20/20).
- 4. Shall not have been convicted of a criminal offense equivalent to a felony or serious misdemeanor under Wisconsin Law.
- 5. Must not have been convicted of a Domestic Abuse crime.
- 6. Successfully pass all entrance testing and application requirements.
- 7. Successfully pass any required physical, medical or psychological exams and background investigation.
- 8. Successfully pass pre-employment drug and polygraph testing, if required.
- 9. Possess a high school diploma or GED equivalent.
- 10. Maintain good physical condition.
- 11. Shall provide the Washington County Sheriff's Department with a minimum of forty (40) hours of volunteer and/or paid work time per year as a Special Deputy. The forty (40) hours may consist of any combination of volunteer or paid work time excluding meetings and training.
- 12. Shall provide all uniforms, weapons, leather goods and other equipment that is required for the position and which meet department policy guidelines.
- 13. Must have sixty (60) college credits, preferably in law enforcement or related field.
- 14. Must have successfully completed the Wisconsin Law enforcement Standards Board 520-hour certification training and be certified or certifiable.

| YES NO NO 2. I AM CERTIFIED AS A POLICE OFFICER:   |          |
|--|----------|
| 2. I AM CERTIFIED AS A POLICE OFFICER:   |          |
|  |          |
| YES NO   |          |
| 3. I HAVE COMPLETED 520 HOURS OF POLICE RECRUIT SCHOO<br>AM ELIGIBLE FOR CERTIFICATION AS A POLICE OFFICER:  | L, AND I |
| YES NO   |          |
| TRAINING COMPLETED:  |          |
| <b>DATE:</b>   |          |
| SCHOOL:  |          |
| 4. IF CERTIFICATION IS OVER TWO (2) YEARS, ARE YOU CURRE EMPLOYED AS A POLICE OFFICER IN THE STATE OF WISCON |          |
| YES NO   |          |
| IF NO, WERE YOU EMPLOYED AS A POLICE OFFICER IN THE STATE OF WISCONSIN IN THE LAST TWO YEARS?                |          |
| YES NO   |          |
| SIGNATURE DATE   |          |

# **SHERIFF'S DEPARTMENT**

# PERSONAL HISTORY SHEET

| DATE                               |                |           |             |           |               |            |  |
|------------------------------------|----------------|-----------|-------------|-----------|---------------|------------|--|
| NAME (LAST, FIRST, MI)             |                |           |             | DOB       |               |            |  |
| ADDRESS (STREET, CITY, STATE, ZIP) |                |           |             |           |               |            |  |
| SOCIAL SECURITY NO.                | PHONI          | E NUMBER  |             | CE        | ELL PHONE NO. |            |  |
| IN EMERGENCY, CONTACT (NAME)       | RELATIONSHIP   | HOME PHON | NE .        | CELL NO.  | V             | VORK PHONE |  |
| OTHER CONTACT                      | RELATIONSHIP   | HOME PHON | NE          | CELL NO.  | V             | VORK PHONE |  |
| OTHER CONTACT                      | RELATIONSHIP   | HOME PHON | NE          | CELL NO.  | V             | VORK PHONE |  |
| SPOUSE'S NAME                      | PLACE OF EMPLO | YMENT     |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |
| ADDRESS                            |                |           | PHONE NUMBE | <b>ER</b> | CELL N        | 10.        |  |
| CHILDREN'S NAME(S)                 |                |           |             | DATE      | (S) OF BIRTH  |            |  |
|                                    |                |           |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |
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|                                    |                |           |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |
| OTHER INSTRUCTIONS                 |                |           |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |
|                                    |                |           |             |           |               |            |  |



# WASHINGTON COUNTY VOLUNTARY AFFIRMATIVE ACTION INFORMATION AND REFERRAL SOURCE

The following information is requested to help us evaluate our policy to promote equal opportunity among all who seek employment with Washington County. This information will be utilized to assess the effectiveness of our Civil Rights/Affirmative Action Plan and does not become part of your employment application. Thank you.

| NAME:             |   |                                | DATE:  |
|-------------------|---|--------------------------------|--|
| (1                | Last) (F  | irst) (                        | Middle)  |
| POSITION          | YOU ARE APPLYING FOR:   |                                |  |
| SEX:              | Male Femal  | la.                            |  |
| SEA               | Pema  |                                |  |
| RACE CAT          | EGORY   |                                |  |
|                   | CAN INDIAN OR ALASKA N<br>Central America, and who mai            |                                | rigins in any of the original peoples of North, munity attachment.                   |
| ASIAN subcont     | – A person having origins in any                                  | of the original peoples of the | Far East, Southeast Asia, or the Indian<br>Korea, Malaysia, Pakistan, the Philippine |
|                   |   |                                | ny of the black racial groups of Africa.<br>dies who are not Hispanic or Latino.     |
|                   | NIC OR LATINO – A person of<br>culture or origin, regardless of t |                                | an, South or Central American, or other  |
|                   | E HAWAIIAN OR OTHER PA<br>of Hawaii, Guam, Samoa, or oth          |                                | son having origins in any of the original  |
| □ WHITE           | $\frac{C}{2}$ – A person having origins in an                     | y of the original peoples of E | rope, the Middle East, or North Africa.  |
| □ MORE            | THAN ONE RACE – A person  | designating more than one of   | the racial groups listed above.  |
|                   |   |                                |  |
| REFERRA           | AL SOURCE   |                                |  |
| TEI BITTE         | EDUCKEE   |                                |  |
|                   | gton County Website   | Γ                              | Professional Journal/Publication   |
|                   | Washington County Employee sin Job Center                         | Γ                              | Wisconsin Technical College System   |
| □ WILEN           |   |                                | University of Wisconsin System   |
| ☐ JSonline        |   |                                | Job Fair   |
|                   | keejobs.com   |                                | Newspaper Ad   |
| ☐ Monster☐ JobNog |   | L                              | Other  |
| Y                 | Are you able to perform the ESNOIf no, please exp                 |                                | b for which you are applying?  |

# WASHINGTON COUNTY PERSONAL HISTORY QUESTIONNAIRE

THE WASHINGTON COUNTY SHERIFF'S DEPARTMENT WILL BE
CONDUCTING A BACKGROUND INVESTIGATION OF EACH SELECTED APPLICANT.
TO ASSIST US IN THIS TASK, APPLICANTS ARE ADVISED TO THOROUGHLY
COMPLETE THIS PERSONAL HISTORY QUESTIONNAIRE.

FAILURE TO ACCURATELY COMPLETE ANY PORTION OF THIS

QUESTIONNAIRE INCLUDING, FALSIFICATION, MISREPRESENTATION OR

OMISSION, WILL RESULT IN REJECTION OF THE APPLICANT FOR THE POSITION

APPLIED FOR. IF THERE ARE ANY QUESTIONS REGARDING THIS

QUESTIONNAIRE, PLEASE CONTACT THE WASHINGTON COUNTY HUMAN

RESOURCES DEPARTMENT AT (262) 335-4633/Toll Free at 1-800-616-0446

extension 4633 (In State Only) OR PERhrstaff @co.washington.wi.us.

THANK YOU!

# WASHINGTON COUNTY SHERIFF'S DEPARTMENT

Employing Agency

# **AUTHORIZATION FOR RELEASE OF INFORMATION**

(for official use only, not to be released to unauthorized persons)

| I hereby emp                                     | power an employee of the  |  | OUNTY SHERIFF'S DEP  | ARTMENT               |
|--|---|--|--|-----------------------|
|  | horized representative ther<br>and records pertaining to                          | eof bearing this relea   | ase to, within one year of it.   | s date, obtain        |
| 1.   | Municipal, State or Fed   | eral law enforcement   | t agencies   |                       |
| 2.   | Selective Service System  | ·  | 0  |                       |
| 3.   | Any banking institution   |  |  |                       |
| 4.   | Any place of business (f  | or purposes of obtain  | ing employment data)   |                       |
| <i>5</i> .                                       | Any previous employer   | 1 1 0  | ,  |                       |
| 6.   | Present employer  |  |  |                       |
| <i>7</i> .                                       | Any school, college, uni  | versity or other educ  | ational institution  |                       |
| 8.   | •   | •  | g board of Wisconsin or an   | ny other state.       |
| Exceptions                                       | to this blanket authorization   | on   |  |                       |
| 1.   | Any medical information   | n in the possession of   | fany source named above i  | ıntil subsequent      |
|  |   | -  | vericans With Disabilities A   | -                     |
| 2.   |   |  |  |                       |
| 3.   |   |  |  |                       |
| obtain the acconsideration  I hereby application | bove information. It is und<br>on of my employment and so<br>authorize WASHINGTON | lerstood that said info<br>hall not be further dis<br>COUNTY to investi<br>of such factual infor | OUNTY, as a prospective en ormation shall be used only seeminated for any purpose gate all statements contain mation without liability for | in<br>e.<br>ed in the |
| Do   | ate   |  | Signature (full name)  |                       |
| Print  | t Name  |  | Address (Street and N  | <br>umber)            |
|  |   | City   | State  | ZIP                   |
| Witness  |   | (Witness section   | n must he signed before for  | m is given to HP      |

#### FAIR CREDIT REPORTING ACT CONSUMER DISCLOSURE

Washington County, when making employment-related decisions directly affecting you, including the decision whether to offer you employment or to continue your employment if you are hired, may obtain and use a "consumer report" from a "consumer reporting agency." These terms are defined in the Fair Credit Reporting Act as amended, 15 U.S.C. § 1681 *et seq*. ("FCRA"), which applies to you.

A "consumer reporting agency" is defined in the FCRA as a person or business that, for monetary fees, dues, or on a cooperative nonprofit basis, regularly engages in whole or in part in the practice of assembling or evaluating consumer credit information or other information on consumers for the purpose of furnishing consumer reports to others.

A "consumer report" is defined by FCRA as including any written, oral or other communication of any information by a "consumer reporting agency" bearing on a consumer's credit worthiness, credit standing, credit capacity, character, general reputation, personal characteristics, or mode of living, which is used or expected to be used or collected in whole or in part for the purpose of serving as a factor in employment related decisions affecting a consumer.

As an applicant for employment or an employee of Washington County, you are a "consumer" with rights under FCRA. If Washington County obtains a "consumer report" about you and if Washington County considers any information in the consumer report when making an employment related decision that directly and adversely affects you, you will be provided with a copy of the "consumer report" before the decision becomes final. You may also contact the Federal Trade Commission about your rights under the FCRA.

Please sign and date below to signify receipt of the foregoing disclosure.

| Print Name |
|------------|
|            |
|            |
| Signature  |
|            |
| Date       |

# FAIR CREDIT REPORTING ACT CONSUMER DISCLOSURE (INVESTIGATIVE CONSUMER REPORT)

In connection with my background check with Washington County, I understand that an investigative consumer report, as that term is defined in the Fair Credit Reporting Act as amended, 15 U.S.C. § 1681 *et seq.* ("FCRA") may be obtained by Washington County from a consumer reporting agency to evaluate me for employment purposes.

I understand that an investigative consumer report is a special type of consumer report in which information about my character, general reputation, personal characteristics, and mode of living is obtained through personal interviews. In the event an investigative consumer report is obtained, I understand that I am entitled to request a summary of my rights under the FCRA.

I further understand that, upon my written request to Washington County within a reasonable time after my receipt of the Disclosure, Washington County shall make a complete and accurate disclosure of the nature and scope of the investigation requested. It is understood that this disclosure shall be made in writing, mailed or otherwise delivered to me no later than five (5) days after the date on which the request for such disclosure was received from me or such report was first requested, whichever is later in time.

| Print Name |
|------------|
|            |
|            |
| Signature  |
|            |
|            |
| Date       |

#### <u>AUTHORIZATION AND CONSENT TO OBTAIN A CONSUMER REPORT</u>

By signing below, I hereby voluntarily authorize Washington County to obtain "consumer reports" about me from a "consumer reporting agency," as those terms are defined in the Fair Credit Reporting Act as amended, 15 U.S.C. § 1681 *et seq.*, and to consider the "consumer reports" when making decisions regarding my employment with Washington County. I understand that I have rights under the Fair Credit Reporting Act, including the rights discussed in the separate disclosure statement provided to me.

I hereby authorize Washington County to obtain such a consumer report.

| · | -          |
|---|------------|
|   |            |
|   |            |
|   | Print Name |
|   |            |
|   |            |
|   | Signature  |
|   |            |
|   |            |
|   | Date       |

*GENERAL INSTRUCTIONS:* Please **HAND PRINT** (with black ink) **OR TYPE** an answer to every question. If the question does not apply to you, state with N/A. If the space available is insufficient, use a separate sheet and begin your answer(s) with the appropriate heading (education, employment, etc.)

# MISSTATEMENT(S), OMISSIONS OR FALSIFICATIONS WILL BE CAUSE FOR REJECTION

| Position Applying For:          |          |                     |          | Dat          | e:           |             |
|---------------------------------|----------|---------------------|----------|--------------|--------------|-------------|
|                                 |          | PERSONAL I          | NFOR     | MATION       |              |             |
| Last Name                       |          |                     | Fi       | rst Name     |              | Middle Name |
| Address                         |          |                     | Apt.     | City         | State        | Zip Code    |
| Home Number                     | Cell Nur | nber                | E        | <br>-mail    | -            |             |
| Date of Birth                   | Place of | Birth (city, county | , state) |              | I            | Present Age |
| Social Security Number          |          | Alias(es), Previo   | us Name  | s, Other Cha | nges in Name |             |
| Blood Type                      |          | Weight              |          |              | Height       |             |
| Scars                           |          |                     | Distin   | guishing Mai | rks          |             |
| Are you a citizen of the United | States?  | □ Yes □ No          |          |              |              |             |
| IN C                            | CASE OI  | F DEATH OR S        | ERIO     | US INJURY    | Y, NOTIFY:   |             |
| Name                            |          |                     |          |              |              |             |
| Address                         |          |                     |          |              |              |             |
| Telephone                       |          |                     |          |              |              |             |
| NT                              |          |                     | Or       |              |              |             |
| Name                            |          |                     |          |              |              |             |
| Address                         |          |                     |          |              |              |             |
| Telephone                       |          |                     |          |              |              |             |

Give the names of every living member of your immediate family, including Spouse, Children, Step-Children, Father, Mother, Sisters, Step-Sisters, Brothers, Step-Brothers:

| Name  | Relationship                | Date | of Birth |
|---|-----------------------------|------|----------|
| Address                                     | Ci                          | ty   | State    |
| Name  | Relationship                | Date | of Birth |
| Address                                     | Ci                          | ty   | State    |
| Name  | Relationship                | Date | of Birth |
| Address                                     | Ci                          | ty   | State    |
| Name  | Relationship                | Date | of Birth |
| Address                                     | Ci                          | ty   | State    |
| Name  | Relationship                | Date | of Birth |
| Address                                     | Ci                          | ty   | State    |
| Name  | Relationship                | Date | of Birth |
| Address                                     | Ci                          | ty   | State    |
| Name  | Relationship                | Date | of Birth |
| Address                                     | Ci                          | ty   | State    |
| Name  | Relationship                | Date | of Birth |
| Address                                     | Ci                          | ty   | State    |
| Please provide the following information re | garding marriage or marriag | es:  |          |
| When:                                       |                             |      |          |
| Wife's Maiden Name:                         |                             |      |          |

| When:  |   | Where:                  |          |       |           |         |  |
|--|---|-------------------------|----------|-------|-----------|---------|--|
| Wife's Maiden Name: _                                  | Husband's Name:                                 |                         |          |       |           |         |  |
| Are you living with your<br>If no, state reason and c  | r spouse? □ Yes □ N<br>urrent address of spouse |                         |          |       |           |         |  |
| Were you ever legally or<br>Were you ever divorced     | or did you have a marri                         | age annulled? ☐ Yes     |          |       | 4-21      |         |  |
| Are you supporting all o                               | f your minor children?                          | □ Yes □ No If not,      | provid   | le de | etails:   |         |  |
| Please provide the follow                              | ving information concer                         | ning your spouse's parc | ents:    |       |           |         |  |
| Father-in-law's Name                                   |   | Date of Birth           | Deceas   | sed   | □ Yes     | □ No    |  |
| Address  |   |                         | Birthp   | lace  |           |         |  |
| Mother-in-law's Name                                   |   | Date of Birth           | Deceas   | sed   | □ Yes     | □No     |  |
| Address  |   |                         | Birthp   | lace  |           |         |  |
| List all residences for th<br>names of all household o |   |                         |          |       | ase inclu | ıde the |  |
| From/To  | Address   |                         | o to you | City  | ,         | State   |  |
|  |   |                         |          |       |           |         |  |
| Landlord's Name/Address                                |   |                         |          |       |           | •       |  |
| List all household occupants                           | and their relationship to you                   | :                       |          |       |           |         |  |
|  |   |                         |          |       |           |         |  |
|  |   |                         |          |       |           |         |  |
| From/To  | Address   |                         |          | City  | •         | State   |  |
| Landlord's Name/Address                                |   |                         |          |       |           |         |  |
|  |   |                         |          |       |           |         |  |
| List all household occupants                           | and their relationship to you                   | :                       |          |       |           |         |  |
|  |   |                         |          |       |           |         |  |
|  |   |                         |          |       |           |         |  |

| From/To                        | Address                        |                              | City | State |
|--------------------------------|--------------------------------|------------------------------|------|-------|
| Landlord's Name/Address        |                                |                              |      |       |
| List all household occupants a | and their relationship to you: |                              |      |       |
|                                |                                |                              |      |       |
|                                |                                |                              |      | ı     |
| From/To                        | Address                        |                              | City | State |
| Landlord's Name/Address        |                                |                              |      |       |
| List all household occupants a | and their relationship to you: |                              |      |       |
|                                |                                |                              |      |       |
|                                |                                |                              |      |       |
| From/To                        | Address                        |                              | City | State |
| Landlord's Name/Address        |                                |                              |      |       |
| List all household occupants a | and their relationship to you: |                              |      |       |
|                                |                                |                              |      |       |
|                                |                                |                              |      |       |
| From/To                        | Address                        |                              | City | State |
| Landlord's Name/Address        |                                |                              |      |       |
| List all household occupants a | and their relationship to you: |                              |      |       |
|                                |                                |                              |      |       |
|                                |                                |                              |      |       |
|                                | ACTIV                          | TITIES                       |      |       |
|                                |                                | ganizations/activities you a |      |       |
| Organizati                     | on/Activity                    | Position                     | Held |       |
|                                |                                |                              |      |       |
|                                |                                |                              |      |       |
|                                |                                |                              |      |       |

# **EDUCATION**

List ALL schools attended, beginning with elementary school:

| Name of School      | School Address             | From        | То       | Course Pursued/<br>Major/Minor | Degree, Diplor<br>or credits earn |
|---------------------|----------------------------|-------------|----------|--------------------------------|-----------------------------------|
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
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|                     |                            |             |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                | 1                                 |
|                     |                            |             |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            | _           |          |                                |                                   |
|                     |                            | _           |          |                                |                                   |
|                     |                            | -           |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            | _           |          |                                |                                   |
|                     |                            | _           |          |                                |                                   |
|                     |                            | _           |          |                                |                                   |
|                     |                            | _           |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     | •                          | •           |          |                                |                                   |
| er education or t   | raining including relevant | military tı | raining: |                                |                                   |
|                     | <del>-</del>               |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |
| t all internships v | ou have completed (please  | include th  | e date a | nd location of each            | internship):                      |
|                     | * `*                       |             |          |                                | • /                               |
|                     |                            |             |          |                                |                                   |
|                     |                            |             |          |                                |                                   |

# **EMPLOYMENT**

List all employment including military service. START WITH THE MOST RECENT POSITION IN THE FIRST BLOCK.

| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
|------------------------------|----------------------|--|
|                              | From:                |  |
| Name:                        |                      |  |
|                              | To:                  |  |
| Address:                     | Full-Time □          |  |
|                              | Part-Time □          | Reason for Leaving or Considering          |
|                              | Temp □<br>Seasonal □ | Leaving:                                   |
| Telephone:                   | Scasonar 🗆           |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | \$per                |  |
| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
|                              | From:                |  |
| Name:                        | To                   |  |
| Address:                     | To:                  |  |
|                              | Full-Time □          |  |
|                              | Part-Time □ Temp □   | Reason for Leaving or Considering Leaving: |
| Telephone:                   | Seasonal □           |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | Salai yi wages       |  |
|                              | \$per                |  |
|                              |                      |  |
| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
|                              | From:                |  |
| Name:                        | To:                  |  |
| Address:                     | 10.                  |  |
|                              | Full-Time □          |  |
|                              | Part-Time □ Temp □   | Reason for Leaving or Considering Leaving: |
| Telephone:                   | Seasonal             |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | \$per                |  |
|                              |                      |  |

| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
|------------------------------|----------------------|--|
|                              | From:                |  |
| Name:                        |                      |  |
|                              | To:                  |  |
| Address:                     | Full-Time □          |  |
|                              | Part-Time □          | Reason for Leaving or Considering          |
|                              | Temp □               | Leaving:                                   |
| Telephone:                   | Seasonal □           |  |
| Cunawisan                    | C 1 MT               |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | \$per                |  |
|                              | ·                    |  |
| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
| Name and Address of Employer | Dates/Salary         | 1 osition/Type of Work.                    |
|                              | From:                |  |
| Name:                        |                      |  |
| Address:                     | To:                  |  |
| Address.                     | Full-Time □          |  |
|                              | Part-Time □          | Reason for Leaving or Considering          |
|                              | Temp □               | Leaving:                                   |
| Telephone:                   | Seasonal □           |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | Salai yi wages       |  |
|                              | \$per                |  |
|                              |                      |  |
| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
|                              | _                    |  |
| Name                         | From:                |  |
| Name:                        | To:                  |  |
| Address:                     |                      |  |
|                              | Full-Time □          |  |
|                              | Part-Time            | Reason for Leaving or Considering Leaving: |
| Telephone:                   | Temp □<br>Seasonal □ | Leaving.                                   |
| -                            | Sousonai L           |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | Φ                    |  |
|                              | \$per                |  |
|                              |                      |  |

| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
|------------------------------|----------------------|--|
|                              | From:                |  |
| Name:                        |                      |  |
|                              | To:                  |  |
| Address:                     | Full-Time □          |  |
|                              | Part-Time □          | Reason for Leaving or Considering          |
|                              | Temp □               | Leaving:                                   |
| Telephone:                   | Seasonal □           |  |
| Cunawisan                    | C 1 MT               |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | \$per                |  |
|                              | ·                    |  |
| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
| Name and Address of Employer | Dates/Salary         | 1 osition/ Type of Work.                   |
|                              | From:                |  |
| Name:                        |                      |  |
| Address:                     | To:                  |  |
| Address.                     | Full-Time □          |  |
|                              | Part-Time □          | Reason for Leaving or Considering          |
|                              | Temp □               | Leaving:                                   |
| Telephone:                   | Seasonal □           |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | Salai yi wages       |  |
|                              | \$per                |  |
|                              |                      |  |
| Name and Address of Employer | Dates/Salary         | Position/Type of Work:                     |
|                              | _                    |  |
| Name                         | From:                |  |
| Name:                        | To:                  |  |
| Address:                     |                      |  |
|                              | Full-Time □          |  |
|                              | Part-Time            | Reason for Leaving or Considering Leaving: |
| Telephone:                   | Temp □<br>Seasonal □ | Leaving.                                   |
| -                            | Sousonai L           |  |
| Supervisor:                  | Salary/Wages         |  |
|                              | Φ                    |  |
|                              | \$per                |  |
|                              |                      |  |

| Nan                       | ne and Address of   | Employer            | Dates/Salary  | Position/Type of Work:                     |
|---------------------------|---------------------|---------------------|---|--|
| Name: Address: Telephone: |                     |                     | To:<br> -<br>  Full-Time □<br>  Part-Time □<br>  Temp □ | Reason for Leaving or Considering Leaving: |
|                           |                     |                     |   |  |
| Supervisor:               |                     |                     | Salary/Wages  |  |
|                           |                     |                     | \$per   |  |
| Please explai             | n any discharg      | es/involuntary res  | signations listed above                                 | <b>::</b>                                  |
| □Yes □ No                 | J                   | Ü                   | your employer intend                                    | ed to discharge you?                       |
| , , <u></u> y y           | g                   | , and one proof     |   |  |
| Do you objec              | et to working ni    | •                   | ekends? 🗆 Yes 🗆 N                                       |  |
| Have you ha               | d experience wi     | ith shift work?     | $\square$ Yes $\square$ No If yes, p                    | provide details:                           |
| ~                         | -                   |                     | ns of the job for which                                 | ı you are applying?                        |
|                           |                     | EMPLOYME            | NT/EDUCATION GA   | PS   |
| Plage account             | for pariods of time | which are not cover | ed by your employment a                                 | nd/or education history                    |
| From                      | To                  | Reason              | ed by your employment an                                | nd/of education history.                   |
| From                      | То                  | Reason              |   |  |
| From                      | То                  | Reason              |   |  |

# MILITARY STATUS

| Division:   |   |                     |
|---|---|---------------------|
|   |   |                     |
|   |   |                     |
|   |   |                     |
|   |   |                     |
| rded to vou as a member o                                 |   |                     |
|   | f the armed forces:   |                     |
| al, Honorable Conditions, 6                               | etc Dishono   | rable:              |
| ment, or any other discipli                               | nary action while a n   | nember of the       |
|   |   |                     |
| H'rom•  |   |                     |
| From:   | 10  |                     |
|   |   |                     |
| tive or inactive member of                                | any branch of the U   | nited States        |
| tive or inactive member of<br>Active: Inactive:_<br>Unit: | any branch of the U   | nited States<br>To: |
| tive or inactive member of<br>Active: Inactive:_          | any branch of the U From: Rank: rd?   | nited States<br>To: |
|   | l on charges, the subject of<br>ment, or any other discipli<br>es, please explain:<br>itary Service:<br>From: | To:                 |

| Do you have a disability rati<br>If yes, please list the percent | _   |  | ☐ Yes ☐ No what your disability involves:                          |
|--|---|--|--|
|  |   |  |  |
|  |   |  |  |
| LAW ENFORCI  | EMENT EMPLOYN                                 | MENT APPLICATION                                   | ON INFORMATION   |
|  | ton County, within to<br>or communications of | the last 3 years, for th<br>officer, please comple | ne position of police officer,<br>te the information listed below. |
| Agency   | Position Applied                              | Date of Exam/                                      | Where are you in the process?                                      |
|  | For   | Exam Title   |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| Are you currently on any elivere placed on the list:             |   |  | e what agency and the year you                                     |
| Were you ever placed on an                                       | eligibility list and n                        | ot hired? □ Yes □                                  | No If yes, why?  |
| Were you ever rejected for a □ Yes □ No If yes, why?             | •   | t, corrections or com                              | _  |

# MEDICAL HISTORY

| V        | ISUAL INFORMA  | TION:                |                |                       |                      |                           |  |
|----------|--|----------------------|----------------|-----------------------|----------------------|---------------------------|--|
| 1.       | Do you wear corre  | ective lenses?       | □ Yes □ N      | 0                     |                      |                           |  |
| 2.       | . If corrective lenses are required, list visual acuity without the corrective measures:  Right eye Left eye |                      |                |                       |                      |                           |  |
| 3.       | Do you have any o  | color blindne        | ess? 🗆 Yes [   | ∃ No                  |                      |                           |  |
| M        | IEDICAL INFORM   | <b>1ATION:</b>       |                |                       |                      |                           |  |
| 1.       | Do you have a hea<br>If yes, please expla  |                      |                |                       |                      |                           |  |
| 2.       | Do you have a hist   | tory of high l       | olood pressure | ? □ Yes               | □ No                 |                           |  |
| 3.       | Do you have or ha  | ive you been         | diagnosed with | ı a heart pr          | oblem?               | □ Yes □ No                |  |
| 4.       | Do you have epilep   | psy? □ Yes           | □ No           |                       |                      |                           |  |
|          | NOTE: A phy  | ysical examin        |                |                       |                      | ior to final appointment. |  |
|          |  |                      | TRAFFI         | C HISTOR              | Y                    |                           |  |
| Dı       | river's License Nur  | nber:                |                |                       |                      |                           |  |
| Gi       | ive the following in   | f <u>ormation co</u> | ncerning any v | ve <u>hicle ope</u> r | r <u>ator's lice</u> | ense you have ever had:   |  |
|          | License  |                      | State          | Expiration            | on Date              | Restrictions              |  |
|          |  |                      |                |                       |                      |                           |  |
|          | Have you ever been involved in a motor vehicle accident?   Yes No  |                      |                |                       |                      |                           |  |
|          | •  |                      |                | accident?             | □ Yes □              | ] <b>No</b>               |  |
|          | yes, give complete o   |                      | ch accident:   | accident?             | ☐ Yes ☐              | ] <b>No</b>               |  |
| If<br>Da | yes, give complete on the lines  | details for ea       | ch accident:   | accident?             |                      | ] <b>No</b>               |  |
| If<br>Da | yes, give complete o   | details for ea       | ch accident:   | accident?             |                      | ] <b>No</b>               |  |

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| Date                       | Investig | ating Agency   |            | Location             |                        |
|----------------------------|----------|--|------------|----------------------|------------------------|
| <b>Details of Incident</b> |          |  |            |                      |                        |
| Injury or Non-injur        | y        |  | Who was    | legally at fault     |                        |
| Date                       | Investig | ating Agency   |            | Location             |                        |
| <b>Details of Incident</b> |          |  |            |                      |                        |
| Injury or Non-injur        | У        |  | Who was    | legally at fault     |                        |
|                            |          | s you have received:   |            |                      |                        |
| Location (County,          | State)   | Date   | Nature     | of Violation         | Penalty or Disposition |
|                            |          |  |            |                      |                        |
|                            |          |  |            |                      |                        |
|                            |          |  |            |                      |                        |
|                            |          |  |            |                      |                        |
|                            |          |  |            |                      |                        |
|                            |          |  |            |                      |                        |
|                            |          | ted issuance of a license of the lic |            |                      |                        |
|                            | 0 110    | ir yes, give run uetun   |            |                      |                        |
|                            |          |  |            |                      |                        |
|                            |          |  |            |                      |                        |
| Have you ever ha           |          | nobile insurance withdra<br>□ Yes □ No   | ıwn or rev | oked or have you     | ı ever been refused    |
|                            |          |  | of compan  | nies, dates, etc.: _ |                        |
|                            |          |  |            |                      |                        |
|                            |          |  |            |                      |                        |

# Have you ever been convicted of a felony or misdemeanor? $\Box$ Yes $\Box$ No Have you ever been charged or convicted of a misdemeanor involving domestic violence? $\square$ Yes $\square$ No Have you ever been charged with any other offense? $\Box$ Yes $\Box$ No List all violations of city ordinances, county ordinances, state or federal law: **Date** Municipality/County/State Law Violated **Disposition** Have you ever been placed on probation? $\Box$ Yes $\Box$ No If yes, provide details: Have you ever been required to pay a forfeiture or fine? $\Box$ Yes $\Box$ No If yes, provide details: If you have been fingerprinted by a police agency, other than for an arrest, provide details below. Your answers may be checked with the FBI and other agencies: **Agency** Date **Purpose**

**CRIMINAL HISTORY (EXCLUDING TRAFFIC)** 

# FINANCIAL HISTORY Do you have a savings account? $\Box$ Yes $\Box$ No Name and address of financial institution: Do you have a checking account? $\Box$ Yes $\Box$ No Name and address of financial institution: List the names of all financial institutions you have done business with in the past five years: Do you own or are you buying your own home? $\Box$ Yes $\Box$ No Mortgage held by: \_\_\_\_\_ City and State: \_\_\_\_\_ Do you own or are you buying other real estate? $\Box$ Yes $\Box$ No Mortgage held by: \_\_\_\_\_ City and State: \_\_\_\_\_ Do you own or are you buying a motor vehicle? $\Box$ Yes $\Box$ No Make: \_\_\_\_\_\_ Year: \_\_\_\_\_ License No. \_\_\_\_\_ Make: \_\_\_\_\_ Year: \_\_\_\_ License No. \_\_\_\_ Is there a lien on your automobile(s)? $\Box$ Yes $\Box$ No If yes, name and address of the lending institution: Do you have income other than salary? $\Box$ Yes $\Box$ No If yes, please explain: **CREDIT HISTORY** List all organizations you have had open or closed charge accounts within the last three years and list all organizations from which you have borrowed money for any purpose: (Credit Cards - List mailing address) Name of Organization **Type of Business** Address **Purpose Date Opened Date Closed** Balance

| Name of Organization |             | Type | of Business |
|----------------------|-------------|------|-------------|
| Address              |             |      |             |
| Purpose              |             |      |             |
| Date Opened          | Date Closed |      | Balance     |
|                      |             |      |             |
| Name of Organization |             | Type | of Business |
| Address              |             |      |             |
| Purpose              |             |      |             |
| Date Opened          | Date Closed |      | Balance     |
|                      |             |      |             |
| Name of Organization |             | Type | of Business |
| Address              |             |      |             |
| Purpose              |             |      |             |
| Date Opened          | Date Closed |      | Balance     |
|                      |             |      |             |
| Name of Organization |             | Type | of Business |
| Address              |             |      |             |
| Purpose              |             |      |             |
| Date Opened          | Date Closed |      | Balance     |
|                      |             |      |             |
| Name of Organization |             | Type | of Business |
| Address              |             |      |             |
| Purpose              |             |      |             |
| Date Opened          | Date Closed |      | Balance     |
|                      |             |      |             |
| Name of Organization |             | Type | of Business |
| Address              |             |      |             |
| Purpose              |             |      |             |
| Date Opened          | Date Closed |      | Balance     |

| Have you ever been  | involved in a lawsuit? □                 | Yes □ No If        | yes, please  | explain:      |             |
|---------------------|--|--------------------|--------------|---------------|-------------|
|                     |  |                    |              |               |             |
| Federal: ☐ Yes ☐    | involved in any delinquen<br>No State: [ | □ Yes □ No         | Pr           | roperty: 🗆 Y  | es □ No     |
|                     | REF                                      | FERENCES           |              |               |             |
|                     | ur people who are (1) not r              | related to you (2) | ) not a past | t employer an | d (3) those |
| Name                |  | Profession/Ti      | tle          |               |             |
| Address             |  |                    | City         | State         | Zip Code    |
| Place of Employment |  |                    |              |               |             |
| Address             |  |                    | City         | State         | Zip Code    |
| Home Telephone      | <b>Business Telephone</b>                | Working Hou        | urs          | Years Kno     | wn          |
|                     |  |                    |              |               |             |
| Name                |  | Profession/Ti      | tle          |               |             |
| Address             |  |                    | City         | State         | Zip Code    |
| Place of Employment |  |                    |              |               |             |
| Address             |  |                    | City         | State         | Zip Code    |
| Home Telephone      | <b>Business Telephone</b>                | Working Hou        | urs          | Years Kno     | wn          |
|                     |  |                    |              |               |             |

| Name                | Profession/Title  |                    |           |            |          |
|---------------------|---|--------------------|-----------|------------|----------|
| Address             |   |                    | City      | State      | Zip Code |
| Place of Employment |   |                    |           |            |          |
| Address             |   |                    | City      | State      | Zip Code |
| Home Telephone      | <b>Business Telephone</b>                                       | Working Hours      |           | Years Know | 'n       |
| Name                |   | Profession/Title   |           |            |          |
| Name                |   | r rotession/ ritte |           |            |          |
| Address             |   |                    | City      | State      | Zip Code |
| Place of Employment |   |                    |           |            |          |
| Address             |   |                    | City      | State      | Zip Code |
| Home Telephone      | <b>Business Telephone</b>                                       | Working Hours      |           | Years Know | 'n       |
|                     |   |                    |           |            |          |
| AND COMPLETE. I UN  | HAT ALL STATEMENTS<br>IDERSTAND THAT ANY<br>MATERIAL FACTS WILI | <b>MISSTATEM</b>   | ENTS, OMI | SSIONS O   | R        |
|                     |   |                    |           |            |          |
|                     |   | S                  | Signature |            |          |
|                     |   |                    | Date      |            |          |

7/2013